

United States District Court

DISTRICT OF

NEW JERSEY

TO: Custodian of Records
Borough of Dumont

SUBPOENA TO TESTIFY BEFORE GRAND JURY

SUBPOENA FOR:

 PERSON DOCUMENT(S) OR OBJECT(S)

YOU ARE HEREBY COMMANDED to appear and testify before the Grand Jury of the United States District Court at the place, date, and time specified below.

PLACE United States Post Office & Courthouse (Post Office Building) Federal Square Newark, NJ 07102	ROOM 481-483 <hr/> DATE AND TIME August 5, 2008 10:00 a.m.
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YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s):*

Any and all documents and materials as defined in Attachment A, to include (but not limited to) all contracts for services, Township resolutions, invoices, records of payments, and Financial Disclosure Forms for the period December 1, 2001, to the present, pertaining to Governmental Grants Consulting, Dennis Oury and/or The Law Office of Dennis Oury, Joseph Ferriero, Leonard Kaiser, and David Spatz.

Please contact Investigator Thomas Mahoney, U.S. Attorney's Office, 970 Broad Street, Room 700, Newark, NJ 07102 (973) 645-2763.

Please see additional information on reverse.

This subpoena shall remain in effect until you are granted leave to depart by the court or by an officer acting on behalf of the court.

CLERK <div style="text-align: center; font-size: 2em; opacity: 0.5;">WALTER W. WALSH</div>	DATE <div style="text-align: center; font-size: 1.5em;">7/17/08</div>
(By) Deputy Clerk <div style="text-align: center; font-size: 2em; opacity: 0.5;">/s/ [Signature]</div>	
This subpoena is issued on application of the United States of America CHRISTOPHER J. CHRISTIE United States Attorney	NAME, ADDRESS AND PHONE NUMBER OF ASSISTANT U.S. ATTORNEY RACHAEL A. HONIG, AUSA U.S. Attorney's Office 970 Broad Street Newark, NJ 07102 (973) 645-2777 2006R01332

* If not applicable, enter "none"

Attachment A

Definitions

"Documents and materials" means writings or records of every kind or character that convey information by mechanical, electronic, photographic, or other means, whether taped or stored electrostatically (e.g. "Xerox," "fax," etc.), electromagnetically or otherwise. "Documents" includes correspondence, memoranda; applications, requests for grants, statements, notes; drafts; records; letters; envelopes; telegrams; messages; electronic mail; analyses; agreements; accounts; invoices; checks; wire transfers, other monetary instruments; vouchers; telephone logs; time sheets; working papers; reports and summaries of investigations; trade letters; press releases; comparisons; books; notices; drawings; diagrams; instructions; employee handbooks and manuals; calendars; diaries; articles; magazines; newspapers; internal and external newsletters; press releases and statements; brochures; guidelines; transcripts, audio or video recordings, notes or summaries or minutes of meetings, or of other communications of any type; questionnaires; surveys; charts; graphs; photographs; films or videotapes; audiotapes; discs; database; microfiche; microfilm; telephone directories; bulletins; printouts of information stored or maintained by electronic data processing or complications from which information can be obtained including floppy discs, hard drives and discs, and magnetic media (e.g., "jazz" or "zip" drives).